

# SIKKIM



## GOVERNMENT

## GAZETTE

**EXTRAORDINARY  
PUBLISHED BY AUTHORITY**

**Gangtok**

**Tuesday 13<sup>th</sup> November, 2018**

**No. 597**

**GOVERNMENT OF SIKKIM  
DEPARTMENT OF PERSONNEL, ADM. REFORMS, TRAINING &  
PUBLIC GRIEVANCES  
GANGTOK**

**No: 49/GEN/DOP**

**Dated: 06/06/2018**

### NOTIFICATION

In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, the Governor of Sikkim hereby makes the following rules further to amend the Sikkim State Engineering (Civil, Electrical and Mechanical) Service Rules, 1989, namely :-

**Short title and commencement** 1. (1) These rules may be called the Sikkim State Engineering (Civil, Electrical and Mechanical) Service (Amendment) Rules, 2018

(2) They shall come into force at once.

**Amendment of Schedule** 1. In the Sikkim State Engineering (Civil, Electrical and Mechanical) Service Rules, 1989, in SCHEDULE-I, for the existing heading "A. CIVIL ENGINEERING SERVICE" and the entries relating thereto, the following heading and the entries shall be substituted, namely:-

#### "CIVIL ENGINEERING SERVICE"

Name of the Cadre post.

Sl. No.	DEPARTMENT	PCE	CE	ACE	SE	DE	AE	Total
1.	Water Security and Public Health Engineering	1	1	2	3	7	14	28
2.	Buildings and Housing	1	1	2	4	8	19	35
3.	Roads and Bridges	1	2	3	5	12	25	48
4.	(i) Rural Management and Development		3	2	4	7	42	58
	(ii) Zilla Panchayat			1	3	6	11	21
	(iii) BACs						31	31
5.	Energy and Power		1	1	2	4	12	20

6.	Water Resource and River Development	1	1	2	3	5	12	24
7.	Urban Dev and Housing	1	1	2	3	6	13	26
8.	Human Resource Development	1	1	2	3	5	13	25
9.	Health Care, Human Services and Family Welfare	—	—	1	1	2	6	10
10.	Tourism & Civil Aviation	1	1	2	3	5	12	24
11.	Forest, Environment and Wildlife Management					1	5	06
12.	Animal Husbandry, Livestock, Fisheries and Veterinary Services					1	4	05
13.	Housing Board		1	—	—	—	0	01
14.	Sports and Youth Affairs	—	—	—	1	1	5	07
15.	Social Justice, Empowerment and Welfare Department	—	—	—	1	1	5	07
16.	Sikkim Police	—	—	—	—	—	1	01
17.	Gangtok Municipal Cooperation / Nagar Pachayat	—	—	—	—	—	4	04
18.	Food Security & Agriculture Dev. Development	—	—	—	—	—	4	04
19.	Commerce & Industries	—	—	—	—	—	1	01
	<b>Total</b>	<b>07</b>	<b>13</b>	<b>20</b>	<b>36</b>	<b>71</b>	<b>239</b>	<b>386</b>

Deputation Reserve (20% of 386) 77

Training Reserve (15% of 386) 58

Leave Reserve (5% of 386) 19

**TOTAL AUTHORISED STRENGTH 540"**

**H.K. Chettri**  
**JOINT SECRETARY TO THE GOVERNMENT**  
**DEPTT. OF PERSONNEL, ADM. REFORMS, TRAINING & PUBLIC GRIEVANCES,**